

**Project - Quarterly Progress Report**

|                                |   |                                       |
|--------------------------------|---|---------------------------------------|
| <b>Promoter's Name</b>         | : | <b>Abimaan Builders and Promoters</b> |
| <b>Project Name</b>            | : | <b>Shashti Avenue</b>                 |
| <b>Project Registration No</b> | : | <b>TN/01/0379 &amp; 0418/2020</b>     |
| <b>Quarter Ending</b>          | : | <b>June 2023</b>                      |

|                 |                        |
|-----------------|------------------------|
| <b>A. Sales</b> | <b>FIVE Apartments</b> |
|-----------------|------------------------|

| Sl. No. | Description  | Cumulative No. of Units up to the Quarter | Total Area   |
|---------|--|---|--------------|
| 1.      | Plots/Flats Booked size wise (As given in Carpet Area Statement while registering) | Five                                      | 380.67Sq.mts |
| 2.      | Parking Lots   | Five                                      |              |
| 3.      | UDS Registered in Sq.m.  |   | 321.51Sq.mts |

|                        |
|------------------------|
| <b>B. Construction</b> |
|------------------------|

| Sl. No. | Description  | Block/Tower No. | Status         |
|---------|--|-----------------|----------------|
| 1.      | Stage of construction of each Block/Tower, Floor wise      | D1&D2<br>D3     | 100% completed |
| 2.      | Status of common Amenities for each Block/Tower, Item wise | D1 & D2<br>D3   | 100% completed |

| Sl.No. | Description   | Percentage       |
|--------|---|------------------|
| 1.     | Percentage of Completion                                |                  |
|        | i) Physical   | <b>100%</b>      |
|        | ii) Financial (Enter Anticipated Project Cost in Lakhs) | <b>Completed</b> |

|                                 |                       |
|---------------------------------|-----------------------|
| <b>C. Details of Clearances</b> | <b>NOT APPLICABLE</b> |
|---------------------------------|-----------------------|

1. Completion Certificate No. ----- (only CC No. in Text Format)
2. Compliance Report, if any (Kindly Specify) ----- (in PDF Format)
3. Annual Audit Report of Special Account in Form 7 ----- (in PDF Format)

**D. Latest Photo with Date (At least from 2 angles)** Four photos attached in PDF Format. Attached..



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"SHASHTI AVENUE"



SHASHTI AVENUE

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शोलाबाग 'इ'  
"SHASHTI AVENUE"

शोलाबाग  
*Shash*  
45 Apartments & 7 Independent  
ERIKAR ROAD, BALAJI NAGAR EXTENSION

