



# Jacpel & Co.,

...In a Class of Its own...

● Promoters ● Contractors

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Ref.:

1570

Date: 18-02-2020

## Project - Quarterly Progress Report

|                         |   |                          |
|-------------------------|---|--------------------------|
| Promoter's Name         | : | JACPEL&CO                |
| Project Name            | : | SHUBAM SHAANTHAM         |
| Project Registration No | : | TN/30/BUILDING/0120/2019 |
| Quarter Ending          | : | December Year 2019       |



### A. Sales

| Sl. No. | Description  | Cumulative No. of Units upto the Quarter | Total Area    |
|---------|--|--|---------------|
| 1.      | Plots/Flats Booked size wise (As given in Carpet Area Statement while registering) | 30 UNITS                                 | 1018.149 SQ.M |
| 2.      | Parking Lots   | Not yet started                          |               |
| 3.      | UDS Registered in Sq.m.  | Not yet started                          |               |

### B. Construction

| Sl. No. | Description  | Block/Tower No.    | Status   |
|---------|--|--------------------|--|
| 1.      | Stage of construction of each Block/Tower, Floor wise      | Block-1<br>Block-2 | II floor roof completed<br>IV floor roof completed |
| 2.      | Status of common Amenities for each Block/Tower, Item wise |                    | Bore well erection completed                       |

| Sl.No. | Description   | Percentage       |
|--------|---|------------------|
| 1.     | Percentage of Completion                                |                  |
|        | i) Physical   | 60%              |
|        | ii) Financial (Enter Anticipated Project Cost in Lakhs) | Rs.3,80,34,270/- |

For JACPEL & Co

*[Signature]*  
Proprietor



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**C. Details of Clearances**

1. Completion Certificate No. ....(only CC No. in Text Format)
2. Compliance Report, if any (Kindly Specify) ..... (in PDF Format)
3. Annual Audit Report of Special Account in Form 7 ----- (in PDF Format)

**D. Latest Photo with Date (Atleast from 2 angles) :Attached (in PDF Format)**

**For JACPEL & Co.,**

  
Proprietor

