

## Project - Quarterly Progress Report

Promoter's Name	:	<b>Sowparnika Projects &amp; Infrastructure Pvt.Ltd</b>
Project Name	:	<b>Sowparnika Spandan</b>
Project Registration No	:	<b>TN/11/Building/0107/2019</b>
Quarter Ending	:	<b>Dec 2023</b>

### A. Sales

Sl. No.	Description	Cumulative No. of Units upto the Quarter	Total Area
1.	Plots/Flats Booked size wise (As given in Carpet Area Statement while registering)	147	87,431.35 sq.Ft (As per our area statement attached for your reference) )
2.	Parking Lots	143	NA
3.	UDS Registered in Sq.m.	NA	NA

### B. Construction

Sl. No.	Description	Block/Tower No.	Status
1.	Stage of construction of each Block/Tower, Floor wise	A-Block	. Tiling work 100% completed, external paintings 1 <sup>st</sup> Cot 100% Completed, Internal painting 30% Completed
		B- Block	Internal wall plastering 100% completed Tiling work 40% Completed External paintings -primer 100% completed
		C-Block	Internal wall plastering 100% completed

			Tiling work 50% Completed External paintings -primer 100% completed
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		D-Block	Internal wall plastering 100% completed Tiling work 50% Completed External paintings -primer 100% completed
		E-Block	Tiling work 100% completed, external paintings 1 <sup>st</sup> Cot 100% Completed, Internal painting 30% Completed
		STP	50% of water proofing work in progress.
2.	Status of common Amenities for each Block/Tower, Item wise		Not yet started

Sl.No.	Description	Percentage
1.	Percentage of Completion	
	i) Physical	<b>80%</b>
	ii) Financial (Enter Anticipated Project Cost in Lakhs)	<b>85%</b>

### C. Details of Clearances

1. Completion Certificate No. ----- (only CC No. in Text Format)
2. Compliance Report, if any (Kindly Specify) ----- (in PDF Format)
3. Annual Audit Report of Special Account in Form 7 ----- (in PDF Format)

### D. Latest Photo with Date (Atleast from 2 angles) ----- (in PDF Format)

Note: Mail the above particulars to "[reg.tnrera@tn.gov.in](mailto:reg.tnrera@tn.gov.in)"

Sowparnika Spandan - 31/12/2023





