

## Project - Quarterly Progress Report

<b>Promoter's Name</b>	<b>:</b>	<b>BN ENGINEERS</b>
<b>Project Name</b>	<b>:</b>	<b>SUBIKSHA</b>
<b>Project Registration No</b>	<b>:</b>	<b>TN/11/BUILDING/0089/2018 dt.16/03/2018</b>
<b>Quarter Ending</b>	<b>:</b>	<b>December 2019</b>

### **A. Sales**

Sl. No.	Description	Cumulative No. of Units upto the Quarter	Total Area
1.	Plots/Flats Booked size wise (As given in Carpet Area Statement while registering)	2	588.62 sq.m
2.	Parking Lots	NIL	NIL
3.	DS Registered in Sq.m.	678.56 Sq.m	

### **B. Construction**

Sl. No.	Description	Block/Tower No.	Status
1.	Stage of construction of each Block/Tower, Floor wise	H1-First Floor Slab H3-First Floor Slab	First Floor Slab First Floor Slab
2.	Status of common Amenities for each Block/Tower, Item wise	NIL	NIL

Sl.No.	Description	Percentage
1.	Percentage of Completion	
	i) Physical	<b>20%</b>
	ii) Financial (Enter Anticipated Project Cost in Lakhs)	<b>20%</b>

### **C. Details of Clearances**

1. Completion Certificate No. -**NA**- (only CC No. in Text Format)
2. Compliance Report, if any (Kindly Specify) --**NA**-- (in PDF Format)
3. Annual Audit Report of Special Account in Form 7 –**Enclosed** - (in PDF Format)

**D. Latest Photo with Date (Atleast from 2 angles) ---** (in PDF Format)

Note: Mail the above particulars to “[reg.tnrera@tn.gov.in](mailto:reg.tnrera@tn.gov.in)”



