

## Project - Quarterly Progress Report

Promoter's Name	:	<b>Arvind Subramanyam</b>
Project Name	:	<b>Luxuria Apartment</b>
Project Registration No	:	<b>TN/26/Building/003/2018 Dt:03/01/2018</b>
Quarter Ending	:	<b>(December) Year 2020</b>

### A. Sales

Sl. No.	Description	Cumulative No. of Units upto the Quarter	Total Area
1.	Plots/Flats Booked size wise (As given in Carpet Area Statement while registering)	Flat No.1, 859.35 Sq.ft. Flat No.2, 1224.75 Sq.ft. Flat No.7, 1322.32 Sq.ft. Flat No.5, 851.63 Sq.ft.	17865.99 Sq.ft
2.	Parking Lots	<b>4</b>	<b>15</b>
3.	UDS Registered in Sq.m.	<b>285.40 Sq.m.</b>	<b>1102.76 Sq.m.</b>

### B. Construction

Sl. No.	Description	Block/Tower No.	Status
1.	Stage of construction of each Block/Tower, Floor wise	ONLY ONE BUILDING	COMPLETED IN 2017
2.	Status of common Amenities for each Block/Tower, Item wise	GYM, COMMUNITY CENTER, GARDEN, LIFT, WATER HARVESTING SYSTEM, COVERED CAR PARKING	COMPLETED IN 2017

Sl.No.	Description	Percentage
1.	Percentage of Completion	<b>100%</b>
	i) Physical	<b>%</b>
	ii) Financial (Enter Anticipated Project Cost in Lakhs)	<b>%</b>

### C. Details of Clearances

1. Completion Certificate No. ----- (only CC No. in Text Format)
2. Compliance Report, if any (Kindly Specify) ----- (in PDF Format)
3. Annual Audit Report of Special Account in Form 7 ----- (in PDF Format)

### D. Latest Photo with Date (Atleast from 2 angles) ----- (in PDF Format)

Note: Mail the above particulars to "[reg.tnrera@tn.gov.in](mailto:reg.tnrera@tn.gov.in)"



